2002 CAMPAIGN CONTRIBUTIONS AND EXPENSES   State of Nevada

Name (print): *Brian Barnes*

Office (if applicable): *Assembly*

District (if applicable): *#1*

Mailing Address (include city and zip code): *8212 Bright Dr.*

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3CAN98

Select Appropriate Box(es) ☒ CANDIDATE ☐ PAC ☐ BAG ☐ POL PRTY ☐ IND EXP ☐ AMENDED

☐ **Report #1 — Due August 27, 2002**
Office with a 2-year term   Period: Jan. 5, 2001 — Aug. 22, 2002
Office with a 4-year term   Period: Dec. 20, 1998 — Aug 22, 2002
Office with a 6-year term   Period: Dec. 6, 1996 — Aug 22, 2002
BAGs only: Period: Dec. 7, 2000 – Aug 22, 2002

☐ **Report #2 Due — October 29, 2002**
Period: Aug. 23, 2002 — Oct. 24, 2002

☒ **Report #3 Due — January 15, 2003**
Period: Oct. 25, 2002 — Jan. 3, 2003
BAGs only: Period: Oct. 25, 2002 – Dec. 5, 2002

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Secretary of State

FOR OFFICE USE ONLY
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BALANCE

This figure should reflect the balance shown on your last Disposition of
Unspent Contributions Report, or last Contributions & Expenses Report, if any   0

CONTRIBUTIONS SUMMARY

"Contribution" means a gift, loan, conveyance, deposit, payment, transfer or distribution
of money or anything of value other than the services of a volunteer received. (NRS 294A.007)

1. Total amount of monetary contributions in excess of $100   0

2. Total amount of monetary contributions of $100 or less

    Actual number of monetary contributions of $100 or less   0

3. Interest and income earned on contributions, if any

4. **TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS** (add lines 1 through 3)

5. Total amount of In Kind Contributions

EXPENSES SUMMARY

6. Total amount of monetary expenses in excess of $100

7. Total amount of monetary expenses of $100 or less

8. Expense for filing fee

9. **TOTAL AMOUNT OF ALL MONETARY EXPENSES** (add lines 6 through 8)

    Remaining Balance (Subtract line 9 from 4)

10. Total amount of In Kind Expenses   0

AFFIRMATION

I declare under penalty of perjury that the foregoing is true and correct.

Signature: *Brian H. Barnes*

Date Executed On: *12/3/02*